

**PROVISIONAL ANSWER KEY**

**Question Code: 124/2017**

**Draftsman Gr.II-Ground Water Department**

**Medium of Question: English**

**Date of Test:25/10/2017**

<b>QUESTION BOOKLET ALPHACODE A</b>			
<b>Q No.</b>		<b>Q. No.</b>	
1	A	51	D
2	C	52	D
3	B	53	B
4	D	54	B
5	B	55	B
6	C	56	D
7	A	57	B
8	D	58	B
9	D	59	B
10	A	60	B
11	A	61	C
12	B	62	C
13	B	63	A
14	C	64	A
15	B	65	D
16	C	66	A
17	C	67	D
18	A	68	B
19	D	69	C
20	D	70	B
21	A	71	D
22	B	72	C
23	A	73	B
24	D	74	D
25	C	75	A
26	A	76	B
27	A	77	B
28	C	78	D
29	D	79	C
30	A	80	D
31	C	81	B
32	C	82	C
33	C	83	C
34	A	84	B
35	D	85	C
36	B	86	C
37	A	87	B
38	D	88	B
39	A	89	A
40	C	90	D
41	D	91	D
42	B	92	C
43	C	93	A
44	C	94	B
45	D	95	D
46	A	96	C
47	C	97	C
48	D	98	A
49	C	99	C
50	A	100	D